



LOGAN MUNICIPAL COUNCIL  
MEETING NOTICE

255 North Main Street, Logan, UT 84321

Tuesday, July 21, 2009

5:30 p.m.

**REGULAR MEETING AGENDA**

1. Call to Order
2. Opening Ceremony
3. Acceptance of Minutes; Approval of Agenda

ESTIMATED time  
of consideration

5:45

4. **QUESTIONS AND COMMENTS FOR MAYOR AND COUNCIL: (5 minutes each)**
5. **MAYOR/STAFF REPORTS: (5 minutes each)**

6. **COUNCIL BUSINESS:**

**2009 regular meeting schedule, 1<sup>st</sup> & 3<sup>rd</sup> Tuesdays, 5:30 p.m.: Next meeting: August 4, 2009**

6:00

7. **ACTION ITEMS:**

- A. **PUBLIC HEARING - Budget Adjustment FY 2009-10 appropriating:** \$110,000 for the JAG grant; \$19,730 for the Police Department's SAFG (Investigation Vehicle Project) – 09-56
- B. Consideration of a proposed resolution approving the Closure of 2000 West at Highway 89-91 for a cul-de-sac project – 09-57
- C. Consideration of a proposed resolution approving installation of a Median and Light at 100 West and Highway 89-91 – 09-58

6:30

8. **WORKSHOP ITEMS:**

- A. Consideration of a resolution in support of a Fair Redistricting Process – 09-59

**B. Budget Adjustment FY 2009-10 appropriating:** \$5,000 Youth Alcohol and Drug Enforcement Task Force; \$76,321 for RAPZ population split money; \$70,000 for RAPZ Aquatics Center Boiler Replacement grant; \$10,000 for RAPZ Olsen Coner Park Landscaping grant; \$18,420 for RAPZ Deerpen Trail grant; \$85,700 for RAPZ 1800 South 1000 West Trail Construction grant; \$6,420 for RAPZ Batting Tunnel Artificial Turf grant; \$35,500 for RAPZ Willow Park Bank Shell Pavilion grant; \$15,000 for RAPZ Aquatics Center Skid Proof Floors & Concrete Repairs grant; \$21,600 for RAPZ Majestic Mountain Meadows Park grant; \$30,000 for RAPZ 1700 South Park Construction Engineering grant; \$60,000 for RAPZ Northwest Park Phase II grant; \$10,500 for RAPZ Electrical Upgrade at the Golf Course Clubhouse grant – 09-60 – **Richard Anderson**

- C. Consideration of a proposed ordinance amending and repealing sections of the Logan Municipal Code regarding Firearms – 09-61 – **Kymber Housley**

9. **OTHER CONSIDERATIONS:**

7:00

10. **ADJOURN**

*A councilmember may join a meeting electronically upon proper notice of the meeting and 24- hour notice to Councilmembers.*

*A councilmember participating electronically will be connected to the meeting by telephone.*

In compliance with the American with Disabilities Act, individuals needing special accommodations during this meeting should notify Teresa Harris 435-716-9000, at least two working days prior to the meeting. Hearing enhancement devices are available on request